

# DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.  
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## A CONTINUED LOOK INTO THE KORAN

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### **PART XXXIX**

**Do you think it is true? ‘Allah is forgiving and lenient.’ Page 347.** I hope that you are. I made a slight error in Monday’s edition. I said I would be finished with this tour of the Koran today, but I miss counted. Tomorrow will be the last part of this essay. I wanted to do it in 40 parts. Forty days in the desert, so to speak. Everything we do is fraught with meaning however, mistakes we make since we are so far from the Perfection we seek. However, be trusting regarding this presentation. I am a good reader and can type what I read, so I have been very careful checking and re checking these posts to ensure their accuracy. The Koran really is what I have been showing you: an instruction manual for the infliction of pain and suffering on innocents; on people who think differently than Allah and his Prophet.

*On page 347 we begin reading about Women’s rights. Pay attention ladies: ‘Women shall with justice have rights similar to those exercised against them, although men have a status above women. Allah is mighty and wise. Divorce may be pronounced twice, and then a woman must be retained in honor or allowed to go with kindness...’ Page 348. ... ‘If a man divorce\* his wife, he cannot remarry her until she has wedded another man and been divorced by him; in which case it shall be no offense for either to them to return to the other, if they think that they can keep within the limits set by Allah.’ ... ‘When you have renounced your **wives** and they have reached the end of their waiting period, either retain them in honor or let them go with kindness.’ *This is repeated again near the bottom of the page.* \*Translators footnote: By pronouncing the formula: ‘I divorce you’ for the third time.*

‘Mothers shall give suck to children for two whole years if the father wishes the suckling to be completed.’ Page 348. *A lot of you modern moms don’t even suckle your children. What do you think your boobs are really for? They are not just ornaments.*

Page 349 goes on to discuss the roles for women and how they can be divorced, even before the marriage is consummated! We read about that before. On the same page we learn why Muslim men make such a big show of the noon prayer; blocking streets and stopping commerce. ‘Attend regularly to your prayers, including **the middle prayer**, and stand up with all devotion before Allah.’

‘Fight for the cause of Allah and bear in mind that He hears all and knows all.’ Page 350. As for kings and queens, ‘Allah gives His sovereignty to whom He will.’

More Torah Tales and this repeated bit about Jesus: ‘We gave Jesus the son of Mary veritable signs and strengthened him with the Holy Spirit.’ ... ‘Allah does what He will.’ Page 351. *Note that all through the Koran Jesus is referred to as the son of Mary, not of God, since God is Allah, in Islam and he has no sons. I repeat: this sets up a very strange impersonal relationship between the Boss and his subjects.*

We are still reading in the Chapter titled, THE COW, by the way. On page 352 we read a curious verse in light of how Muslims are going about proselytizing. ‘There shall be no compulsion in religion.’ At the bottom of the page you are admonished, ‘And look at the bones of your ass.’ *I couldn’t resist. One must look for humour in a humorless book. Of course the ass is an animal, but you knew that. Still a funny line, wouldn’t you agree?*

More Torah Tales on page 353. On page 354 we read, 'Satan threatens you with poverty and orders you to commit what is indecent.' *I thought it was the Jews doing that. Speaking of Jews, we read at the bottom of the page:* "Those that live on usury shall rise up before Allah like men whom Satan has demented by his touch: for they claim that usury is like trading. But Allah has permitted trading and forbidden usury.' ... 'But he that pays no heed shall be consigned to Hell-fire and shall remain in it for ever. Allah has laid His curse on usury and blessed almsgiving.' Page 355. ... *Here is a good one banksters ought to practice, but being mostly Jews this verse is a no go with them.* 'If your debtor be in straits, grant him a delay until he can discharge his debt; but if you waive the sum as alms it will be better for you, if you but knew it.' *What do you think of that?*

A new chapter begins on page 356, the one I have been looking forward to revealing since it is the one titled: WOMEN. Take a good look at the following all you Western Libtarded Women so anxious to help and please and be kind to creatures hell bent on killing you. We will see good and bad. Hang on, here we go:

'...honor the mothers who bore you.' *So far so good at the bottom of page 356.* Next page:... '...you may marry other women who seem good to you: two, three, or four of them. But if you fear that you can not maintain equality among them, marry one only or any slave girls you may own.' ... '...women shall have a share in what their parents and kinsmen leave: whether it be little or much, they are legally entitled to their share.' *By the way, there is lots of talk about how to deal with orphans, which is mostly good. Anyone defrauding an orphan, 'swallow fire into their bellies; they shall burn in the flames of Hell.' Islam produces lots of orphans I suppose.*

Top of page 358: 'A male shall inherit twice as much as a female.' ... *Last quarter of the page:* 'But he that defies Allah and His apostle and transgresses His bounds, shall be cast into Hell-fire and shall abide in it forever. A shameful punishment awaits him. If any of your women commit fornication, call in four witnesses from among yourselves against them; if they testify to their guilt **confine them to their houses till death overtakes them** or till Allah finds another way for them.' *Perhaps beat the crap out of them and murder them. That is a common way to get rid of those pesky women. For you women who are so gentle with sodomites, 'If two men among you commit indecency punish them both.' Have you seen the YouTube videos of Muslims dropping gay men off buildings?*

Page 359: 'Allah forgives those who commit evil in ignorance...' *Nobody's perfect. Those who are particularly imperfect of course are unbelievers and, 'For these We have prepared a woeful scourge.' Regarding women specifically, remember the chapter is titled thusly, 'Treat them with kindness; for even if you do not love them, it may well be that you may dislike a thing which Allah has meant for your own good.' A 'thing' that you are, ladies in the lovely religion of peace. 'If you wish to divorce a woman in order to wed another, do not take from her the dowry you have given her even if it be a talent of gold.' ... 'Henceforth you shall not marry the women who were married to your fathers...' 'You are forbidden to take in marriage your mothers, your daughters, your sisters, your paternal and maternal aunts, the daughters of your brothers and sisters, your foster mothers, your foster sisters, the mothers of your wives, your step daughters who are in your charge, born of the wives with whom you have lain (it is no offense for you to marry your step daughters if you have not consummated your marriage with their mothers), and the wives of your own begotten sons. Henceforth you are also forbidden to take in marriage two sisters at one and the same time. ... You are also forbidden to take in marriage married women, except captives whom you own as slaves.' *The next page goes on to explain more thoughts about slave girls and punishments for transgressors and this lovely verse at the bottom of page 360 which you Islam loving Feminists will absolutely adore:* 'Men have authority over women because Allah has made the one **superior to the other** and because they spend their wealth to maintain them. **Good women are obedient.** They guard their unseen parts because Allah has guarded them. As for those from whom you fear disobedience, admonish them and send them to beds apart and **beat them.**' *If you do not buy into this, '...will burn in Hell fire. No sooner will their skins be consumed than We shall give them other skins, so that they may truly taste Our scourge.'* Page 363. ...*