

DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.
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A CONTINUED LOOK INTO THE KORAN

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PART XXX

Last Saturn day I made the mistake of driving around Red Deer with my roof open whilst heavy chem trailing/geo engineering/bug extermination programs were being conducted not so high in the sky. By mid morning on Sunday the horror began. Chem trail flu. Have you had it yet? I've experienced it more and more lately, inspite of being very health conscious for most of my life. I don't eat very much junk food or drink soda pop or eat MSG laden crap. So, for me to get so very ill, with no ability to keep anything in top and bottom, my body became completely purged; which is not so bad, but the pain and discomfort is annoying because I get nothing done and am basically a vegetable lying in bed moaning with pain in my belly. When the gut is ill, that is the worst of afflictions, other than to be infected with a cancer virus due to your body being much too acidic. If you get a cancer, please do yourself a favour and research the Rife Ray Tube and Vitamin B17, as well as the various cannabinoids proven to be extremely effective anti cancer agents. Now, with the increasing radiation issues coming at us from Fukushima, thanks to the machinations of Israeli security personnel who compromised the computer systems at the Daiichi plant with the Stuxnet virus, we have to make sure to protect ourselves from radiation poisoning. The second top banner on Rense.com provides information regarding a BioSuperFood, which will help you greatly.

It is interesting to note that someone does not like DtRH getting out. We have been hacked twice already. Haha. Obviously we are doing something right. Make sure you copy these words and spread the news. Down the Rabbit Hole is the Red Pill you have been looking for.

Let's move on into the Holy Koran. Yesterday we left off on page 267 where the book was talking about the Jews. Page 268 begins an entirely new chapter titled: THE CHAMBERS. You read about them in the third paragraph. 'Those who call out to you whilst you are in your chambers are for the most part foolish men. If they waited until you went out to them it would be better for them. But Allah is forgiving and merciful.'

What this verse talks about is that Mohammed was annoyed by people outside of his house calling him out. Allah is pep talking Moe to basically ignore those foolish men. In the preceding verses we learned that Allah does not like people talking loudly. It is interesting that Allah would be, *merciful*. As if calling someone out requires some sort of punishment.

The rest of the chapter goes on to provide some good lessons regarding human behaviour. Allah explains that righteous behavior includes such things as not lying, believing in him, doing good, and obedience. If tribes come to disagree and go to war and then settle their affairs after which one of the parties re attacks, then the followers of Allah must fight until the other group totally submits to Islam after which peace is made in equity and justice. 'Allah loves those who act in justice.' Page 268.

I wonder how Allah must feel about many of our judiciary and other legal shysters. Probably the same way you and I do.

'The believers are a band of brothers.' Page 268. No sisters are mentioned.

On page 269 are some very good admonishments regarding mocking people. It is just possible, according to Allah, the ones you are mocking; either men mocking men or women mocking women, might just be better than them. It is not good to defame each other or to call each other by nicknames. Do not practice immoderate suspicion and don't spy on each other. No back biting. Now comes a very strange, macabre verse, the very idea is so repulsive it makes one wonder what sort of mind came up with this. 'Would any of you like to eat the flesh of his dead brother? Surely you would loathe it. Have fear of Allah He is forgiving and merciful.' Page 269.

Page 270 begins a new chapter titled: VICTORY. 'In the Name of Allah the Compassionate, the Merciful. We have given you a glorious victory,¹ so that Allah may forgive your past and future sins, and perfect His goodness to you; that He may guide you to the right path and bestow on you His mighty help. It was He who sent down tranquility,² into the hearts of the faithful so that they might grow stronger. His are the legions of the heavens and the earth. Allah is wise and all knowing.'

The footnotes are those of the translator, N.J. Dawood. The victory, and it is one of only two places the word is used, as per usual in the Koran; the chapter is titled according to tiny mentions in the text and the rest is more talk about either how to behave, how Allah is capricious, how Paradise looks and how unbelievers should be tortured and punished. The reference to a victory concerns either the taking of Mecca in A.D 630, or of Khaybar a year earlier. The second footnote is more interesting. 2. This is the meaning of the Arabic word *sakeenab*, which, however, could well be in this context an echo of the Hebrew word *shekbeenab*, (the Holy Presence). This again records a connection of the Koran with the Talmud.

Next page, 271: 'For those that disbelieve in Allah and His apostle We have prepared a blazing Fire. Allah's is the kingdom of the heavens and the earth. He pardons whom He will and punishes whom He pleases. Allah is forgiving and merciful.' And yet, we read twice more on the same page: 'He will inflict on you a stern chastisement.' '...but he that turns and flees shall be sternly punished.'

Next page 272: we read once more about punishment for unbelievers and then these two verses: 'If Allah will, you shall enter the sacred Mosque secure and fearless, with hair cropped or shaven.' *Your hair are antennas which pick up very subtle energy fluctuations which feed directly into your pineal gland. Cropping your hair lessens your connections with the subtle realms of spirit and vibrations in the planet's energy field. Hence without your long hair, you connections with the Cosmic Realm are lessened. That was the moral of the Samson story, for example.* The second verse: 'Mohammed is Allah's apostle. Those who follow him are ruthless to the unbelievers but merciful to one another.' *Ruthlessness is what we are seeing done by Muslims to Christians and other, unbelievers all over Europe, pretty much, most especially in Germany, Sweden, England; where 1500 acid attacks have already been recorded in London; where beautiful young White Women are permanently disfigured. How many more of those attacks is it going to take until we start locking and loading and shooting to kill those monsters?*

Page 273 starts a new chapter which we will pursue tomorrow.

Let's take a look at something unfolding close to home. Have you asked the question yet, why is Donald Trump completely surrounded with Azkenazi Jews in his administration? Have you asked the question yet, why does Donald Trump make the pyramid sign with his hands? He is a Mason. Self admitted, in fact. Although I have seen some very positive results from his election, I am also becoming cognizant of unfolding issues not to our liking. The fact that Mister Trump is surrounded by Israeli firsters who are Talmudists; many dual citizens, is not a good sign regarding his promise to 'drain the swamp.' By the sound of things, he is the swamp and it is filled with Jewish alligators and crocodiles.

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