

DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.
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A CONTINUED LOOK INTO THE KORAN

Penguin Edition, c. 1968

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PART XV

Time just Marches on and we can not stop it. Here it is Monday, March the sixth. Let us pray that we soon find enough people with these pages to reach the critical mass needed to turn around the Muslim Invasion of your Nation and we, the United White Christian nations march those pre Medievalists back to their home lands in the deserts of the Dark Continent; Africa, the home of bonobo/chimp/gorilla/humanoid hybrids with a very dangerous hive mind set hell bent upon the death and destruction of all that we White People have built; all our high minded, Christian values of brotherhood and service. If the Muslim Invasion is not turned around very soon, God Help Us because Muslims show no mercy. Being a Muslim is a terrible way to get a head in life.

Let's move on into the 'Holy' Koran and start today on page 205 of the Penguin Edition. This page starts a whole new chapter entitled: Al-Furqan. A foot note explains that the term means: 'The distinction between right and wrong; also one of the names of the Koran. The chapter begins as all the chapters do with:

'In the Name of Allah, the Compassionate, the Merciful.'

To continue: 'Blessed be He who has revealed Al-Furqan to His servant, that he may warn mankind; the Lord of the heavens and the earth, who has begotten no children and has no partner in His kingdom; who has created all things and ordained their destinies.'

Allah is all alone. He has created everything, but not a son because he is not wedded to the Holy Spirit. He is a hermit. A lonely old god with a very bad attitude; grumpy as hell. However, he does provide some nice couches and thick carpets with gardens decorated with fountains, young boys, and virgins. But, that is only for very few people who manage to sidestep the capricious nature of the deity and get into that fabled place. I've yet to read about adult women there. I don't get the impression that Allah is all that favorably inclined to those unfortunate spirits who are already burdened by the fact they are not men and have women's issues to deal with, let alone have to deal with all of that under Sharia; the extreme version of Al-Furqan where women's rights are minuscule.

The chapter goes on to talk about how Allah is superior to other gods; which are in fact creations of human mind and useless. Information is presented to support the Koran; dismissing the taunts of the unbelievers who claim the book is but a forgery and that Mohammed did not talk to any divine agents. The unbelievers taunt Mohammed because the messenger has not been given riches by Allah and walks about in the market place like a normal man. In other words, the unbelievers are saying, 'if Allah is so great, then why are you, Mohammed, just an ordinary guy?' Of course the unbelievers are promised the reward for their unbelief at the bottom of the page: 'They deny the Hour of Doom. For

those who deny that hour, We have prepared a blazing fire. From a long distance they shall hear it raging and roaring. And when, chained together, they are flung there into some narrow space, they will earnestly call for death. But the angels will say to them: "Do not call today for one death: call for many deaths!"

I have to pause for a moment and take a breath as I let that last bit settle.

There really is not much one needs to say, is there? It is pretty obvious what is proscribed for Muslims to effect against unbelievers. Merely for not buying into an idea regarding a special day; indeed for merely not believing in a special Hour of Doom; indeed, if Allah demanded you believe in a Nano Second of Doom, and you did not believe thusly, you are to be tortured and killed. Is that not the most bizarre thing you have ever heard? What kind of a god is this Allah? Well, if you have been keeping up with DtRH, you will by now have a pretty good idea that he is not the same being about Whom Jesus of Nazareth spoke. Jesus spoke of a gentle, loving, FATHER. Mohammed has not revealed such a being to me because, ad nauseum he repeats in the middle of page 206, 'Those of you who have done wrong shall be sternly punished.'

Lest you forget, Allah lets you know at the bottom of the page: 'A day of woe it shall be to the unbelievers.'

Page 207: 'Satan is ever treacherous to man.' By the sound of things, I would have to repeat that Allah must be Satan because he is such a scourging, punishing freak. 'Those who will be dragged headlong into Hell shall have an evil place to dwell in, for they have strayed far from the right path.' ... 'For the wrongdoers We have prepared a stern chastisement.' ... 'To each of them We gave warnings, and each of them We exterminated. The unbelievers have doubtless passed by the city which was destroyed by the **fatal rain**; have they never seen its ruins? Yet they have no faith in the Resurrection.' ... 'But when they face their punishment they shall know who has been more grossly misled. Have you seen those who have made gods of their own appetites? Would you be a guardian over them? Do you think that they can hear or understand? They are like beasts, and even more misguided.'

'Fatal rain.' What do you suppose that is? Atomic fallout, perhaps?

Those who do not believe in the revelations of Allah are 'like beasts'. Jews use the term, *goyim* to refer to non Jews. Goyim means, 'animals in human skin.' This is another example where the Koran reveals its Talmudic origins.

In the middle of page 208 we read a wee bit of inconsistency. If you recall in the past we have read that Allah made us from a clot of blood, but now we learn that, 'It was He who created man from water...' Perhaps some are made from clots of blood, some from water, and some from a bit of flesh; perhaps that is how the three basic racial distinctions of human kind are made? We have clearly three distinct groups: Aryan, Negroid, and Oriental. Which one would be made from the clot? Which one from the bit of flesh and which group would be derived from crystal clear water? Whether this is what is meant by the three distinct references to how we are made is just a bit of silly surmising. More of a joke, really. Anyway, enough with brevity; the Koran is not a joking matter and must be taken extremely seriously. Religion is not a joking matter, especially when speaking about Islam. We do not joke about Allah's revelations. They are to be taken dead seriously or you're dead, and in no quick, merciful fashion. You have to take this very seriously. to be cont.