

DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.
VOL 2: 16th EDITION You are Free to Copy This Information. February 20, 2017

A CONTINUED LOOK INTO THE KORAN

Penguin Edition, c. 1968

by Gertjan Zwiggelaar, B.A., B.Ed., EDE.

PART VII

Happy Monday. Let us continue with a look into the happy revelation brought to us by Mohammed, Allah's prophet. But first I want to remind you what is happening in another horrific arena. I noted hardly any insects this last summer around here. Up until about a month ago, I had a flock of magpies which would come and eat peanuts on my deck, as did a flock of sparrows. Now I see but one lonely Magpie in the neighborhood and I have two sparrows left, who come in the morning to chirp and peep good day and thanks for breakfast. Fukushima radiation is my suggestion as to what is the reason for this sudden demise of my birds. Sudden demise, yes, that is certainly something you can expect due to another scourge; that being the Muslim invasion, also thanks to Jews. So, let us continue with the Penguin Koran.

Top of page 149: 'You cannot make the deaf hear, nor can you guide the blind or those who are in gross error. Whether We take you hence or let you live to see Our threats fulfilled, we shall surely take vengeance on them: for We have absolute power over them.'

Bottom of the page: 'Jesus was no more than a mortal whom We favored and made an example to the Israelites... on to page 150: And when Jesus worked his miracles, he said: "I have come to bring you wisdom and to make plain to you some of the things about which you differ. Fear Allah and follow me. Allah is my lord and your Lord: therefore serve Him. That is the right path." Yet the factions disagreed among themselves. But when the Day of Judgment comes, woe to the wrongdoers, for they shall be sternly punished.' Are you beginning to find the constant harping on punishment becoming a bother? We are only into the first third of the holy book of horrors. Just wait, there is more. Much, much more and the reason you need to be concerned, very, very concerned about the spread of Islam in your country.

The page goes on with talk about what the believers can expect such as golden dishes and cups in Paradise, 'But the evil doers shall endure for ever the torment of Hell. Their punishment will never be lightened and they shall be speechless with despair. We do not wrong them, but they wrong themselves.' Bottom of the page: 'Say: "If the Lord of Mercy had a son, I would be the first to worship him."' Jesus never referred to Our Father as, 'my Lord.' Jesus, just as I, call Him, Father. Big difference.

Note how on one page, you are told about Paradise and you are told about how disbelievers can expect to be punished. Note also that Jesus is not considered to be the Son of God. This is a very important theological point. I repeat, from a previous issue: If Allah has no sons, then what is the relation of the believer to his God? Not a son, obviously. The personal aspect of the man/God relationship is not there in Islam. Since human beings are not related to Allah, then there is no real connection; the entire experience is superficial and not anywhere close to the relationship believers in the Christian faith develop with the Creator. Indeed in Christianity the First Source and Center is called, Father; 'My Father in Heaven.' This is a much different relationship with the Divine than that which Muslims experience. In case you have been lulled, on page 151, you are again reminded of the Hour of Doom.

Let us move on to page 152: 'But Allah brings whom He will into His mercy.' In Christianity the teachings

indicate that God loves everyone, unconditionally. All that one has to do is repent sincerely and one is automatically forgiven. God the Father transcends God the Judge. In Islam, Allah is all knowing, all seeing, just like Big Brother. In Christianity the omnipresent, omniscient nature of God is also taught. God is in us and we are in God, hence there is no getting away from Him. Like we are all memory components of a gigantic computer system. I don't mind My Father and I having that close a connection. Some people seem to not want to go there. Since in Christianity, Free Will is espoused, it is your choice whether to connect with God or not. In general, since Christians are taught to be tolerant and forgiving; to love their neighbours as themselves, most Christians do not get very upset if someone else does not want to join their party. Indeed, in the organized religion of Christianity there are over 40,000 different sects. Hence, there is no cohesive Christian Army and many Christians squabble amongst themselves over theological notes and ticks, but for the most part, Christians are pretty chill people. Not Muslims. They want you dead.

Muslims, and it matters not whether they are Shia or Sunni, or follow that other Jewish/Islamic invention: Wahabism, the Koran is the blue print for all behaviour and in some Muslim countries, you wish that God would help you if you somehow stepped outside of the strict order imposed by the Religious Police. Imagine that, RELIGIOUS POLICE. In very strict Muslim countries, men in uniform, enforce laws controlling thought. Free thought is not allowed and anyone expressing a thought that is different from what the Koran teaches, such as on page 153, second sentence: 'They shall be sternly punished.' ... 'The Hour of Doom may be fast approaching. Those who deny it seek to hurry it on; but the true believers dread its coming and know it is the truth. Indeed, those who doubt the Hour are in the grossest error.' Then Mohammed talks about Allah being, 'bountiful to whom He will. He is the Invincible One, the Almighty.'

Note how Allah favours some and not others? Again that capricious nature of this god is continually harped upon in order to create the paranoia I have spoken of before. Muslims are paranoid psychopaths.

Page 153, continued in the middle of the page, again, just in case you missed it: 'The wrongdoers shall endure a harrowing torment. On that day you shall see the wrongdoers aghast at their own deeds, for then Our scourge will surely smite them. But those that have faith and do good works shall dwell in the fair gardens of Paradise and receive from the Lord all that they desire.' Most of us do good works. It is human nature.

What do you suppose constitutes *good works* in Islam? Smiting unbelievers certainly is one of those good works, would you not agree? And that is a major reason the psychopaths murdering and raping White People in Europe are so zealous. They are doing the good work necessary to get into Paradise by getting rid of unbelievers. At the bottom of page 153 you are yet again reminded: 'But a woeful punishment awaits the unbelievers.' ... 'He whom Allah leads astray has none to protect him. when they face their punishment, you shall see the wrongdoers exclaim: "Is there no way back?" You shall see them brought before the Fire...The wrongdoers shall suffer an everlasting punishment. They shall have no friend to help them besides Allah. He whom Allah leads astray shall be lost indeed.' p. 155

What kind of a god leads people astray? What kind of a god sets people up this way so that He has someone to play with and scourge and burn and prod...? Truly do you not see that Allah is a psychopath? He is a monster! A worse creature than a Klingon. Allah is a reptile of some sort; an evil, Alien being.

Page 157: 'So, over a few ill-omened days, We let loose on them a howling gale, that they might taste a dire punishment in this life; but more terrible will be the punishment of the life to come. They shall have none to help them.' A sentence later: 'Therefore a hideous scourge overtook them as a punishment for their misdeeds; and We delivered the believers and those who feared Allah.' At the bottom of the page: 'They shall abide in Hell for ever, because they have denied Our revelations.' ... At the bottom of the next page: 'Those who deny Our word when it is preached to them shall be sternly punished...It is a revelation from a wise and glorious God.' p. 158. Be good, or be bad, I suppose it matters not in Islam. Allah is capricious and will lead whom He will wherever He feels like leading someone; either to Hell or Paradise. Nice comforting God, eh? Nice Religion of Peace, wouldn't you agree?

TO BE CONTINUED ON WEDNESDAY.