

# DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.  
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## **“A Pox be Upon Both Your Houses.”**

*-Mercutio, Romeo & Juliet, Act III Sc. 1*  
*Wm. Shakespeare*

By the late 16<sup>th</sup> Century, Dutch and Portuguese adventurers had found a way around the southern cape of Africa en route to the fabulously wealthy nations of Asia; China, India, and Indonesia. They would stop at the Cape of Good Hope to rest and resupply, eventually setting up more formal rest stops which eventually morphed into the towns and cities of what came to be the nation of South Africa. But, that was not for some time to come. The official date which is recorded to be the year in which Dutch settlers arrived is 1652 when the Dutch East India Company built a permanent trading station and fort at Cape Town under the direction of Jan van Riebeeck. The intent was to provide a comfortable and lucrative opportunity to supply and minister to the increasing numbers of traders sailing back and forth around the Cape bringing fabulous riches to Europe; gold, precious stones, spices, tobacco, and textiles, the like of which had not been seen in Europe since the times of the Ancient Romans. The indigenous people of the region, the Khoikhoi and the San eventually drifted towards the trading station and began to trade metal for cattle and sheep; the Khoikhoi being herders and the San being hunter-gatherers, each with a distinct language and appearance. In fact, a number of variations of the indigenous languages of the cape are recognized, albeit a number of those languages have since become extinct. The original inhabitants of the southern African continent did have some issues with each other, however, for the most part they lived relatively peaceably with each other and did not come to have problems with the White traders until the Khoikhoi and the San realized the Whites did not conduct fair trade and in fact were very disrespectful, treating the natives with great disdain and thinking of them as children. The people were derided and given silly names such as, Hottentots, without differentiating the distinctly different languages and cultures of the Khoikhoi and the San. The term, Khoisan is a recent invention to include both groups into a single people, so to speak, since over time the people have intermingled. They were for a long time thrown into a melting pot called, The Coloureds a brand which the Khoisan have vociferously rejected through the centuries because they are not coloureds. They are two of the oldest expressions of human DNA on the planet!

The Dutch East India Company was a ruthless enterprise and naturally owned by mostly Jewish financiers who were and still are thick in Amsterdam. These same creatures also operated trading companies in North America. Jews, who are actually the minions of Lucifer and their synagogue is the temple of Satan, believe that anyone who is not a member of their cult is an animal in human skin, especially the aboriginal people who inhabit the territories where the Jew wants to make his shekels. Their Talmudic propensity is to, lie, cheat, steal, and kill non Jews. When their nefarious trading practices became evident to the aboriginal people of South Africa, those people naturally put up a resistance, much to the annoyance of the Company. So, just as what happened in North America a pox was proclaimed on both houses, the Khoikhoi and the San. Hence SMALL POX was introduced which murdered up to 90% of the indigenous population of South Africa because the people had no immunity and no medicines to cure the disease. The same story is told in North America where millions were annihilated by the Jewish scourge insinuated into the continent with trade blankets. ‘By deception so shall we conduct war.’ Does that motto ring a bell to any of you reading this?

As European development flourished in South Africa, Bantu and Xhosa interlopers drifted south and became a terrible presence to further annoy and annihilate the Khoisan; and to stir up problems for the White settlers; the Fore trekker Boers, whose cattle were constantly being stolen and the Whites murdered in unbelievably barbaric ways which created a whole lot of horror and

mayhem, just the way the Jew likes it. The more death and destruction of Goyim, the better. There is always money to be made cleaning up and fixing things.

The story of Small Pox in South Africa forms a very significant part of the history of that place, just as it does in North America. Another important part of the history of the Cape is the connection with the land, not only the strong bond which the Khoisan have with the ground they live on, but so do the Boers revere the land which their ancestors developed out of an originally unfarmed region; albeit the Khoikhoi were herders, they were not farmers, persé; not in the sense that the Boers are farmers. However, the Khoikhoi caught on to agriculture, however the San preferred to remain hunter-gatherers and have been derogatorily named, The Bushmen of the Kalahari; a name they heartily reject since they are The San, and not some National Geographic curiosity. The problem the Khoisan have at the moment is they have been advocating a return of the ancestral lands and the determination of a homeland. However, land claims going back to the centuries prior to an act of parliament dated 1913 are not considered to be legitimate and viable. Note that year? It is the same year that the Jews enacted their nefarious scheme and took control of the planet's money by duping a simpleton; a traitor named, Woodrow Wilson to sign into law the Federal Reserve Trust Act; another act of a parliament; a place where lies are spoken.

Acts and Statutes of Parliaments are simply words written on paper, parchment, or papyrus. That is all. Acts and Statutes are simply words on materials which are not permanent and have never been meant to be permanent since acts and statutes are continually changed and amended. Just because a former government instituted certain laws does not mean they are The Words of God Almighty. And, since the acts of parliament are merely human fabrications, like human beings themselves, the collections of words are not perfect and have proven to be such through the ages.

So, now we are in a situation in South Africa where a legitimate claimant to the throne of the Khoisan, Khoebaha Cornelius III and his people have declared secession from the state of South Africa which is controlled by a government of the descendants of the Bantu and Xhosa; two very different people from the Khoisan. Indeed, the Bantu and Xhosa are the interlopers in the region and have a significant penchant to extreme, barbaric violence and a low IQ. Indeed, these invader species believe that eating human meat, carved off the bones of a White Victim who has been tortured mercilessly for hours and days on end, provides the consumer with a powerful Ju Ju or Mumbo Jumbo which energizes and empowers the cannibal. Indeed, human meat is readily available in South Africa and Boers are on the menu. However, not only the White Boers are experiencing barbarism, but so also the Khoisan who are not beloved by the Negroes and still regard the indigenous people as a group worthy of disrespect inspite of the encouraging words spoken by President Zuma in an earlier manifestation. Of course, being a creature of the Globalist Entity; ie: the Jewish money power, his words are not to be trusted as is obvious from what is unfolding presently in South Africa where the ANC is not happy about the present attempt at secession by the Khoisan and supporters desiring to form a new state; The United State of Good Hope; a place where all people can live in harmony and achieve greatness without the oppressive control of such vermin as the Communist murderers in Pretoria.

'We need to reintroduce the pride of who we are. We want to penetrate the coloured community. There's so much gangsterism because people want to belong. They want to fit in and be part of something. They call themselves 'Coloured' but they don't know where they originate. The Western lifestyle was pushed on them throughout the colonial period. They can't see how important it is to see their roots. We need to unite our people. We need to show them where they belong.'

-Address by then Deputy President Zuma to the Opening Ceremony of the National Khoisan Consultative Conference, 29th March 2001-Rhodes Journalism Review, September 2001

TO BE CONTINUED. You can hear Gertjan speak with AndrewCarringtonHitchcock every Friday. **Almost Live With Andy & Gertjan** on: The Barnes Review, EuroFolk Radio, and AndrewCarringtonHitchcock.com. Soon also on: Radio Free South Africa