

DOWN THE RABBIT HOLE

An Honest Discussion of Politics, Religion, and all Kinds of Things we are not Supposed to Talk About.
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A CONTINUED LOOK INTO THE KORAN

Penguin Edition, c. 1968

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PART XXVI

Yesterday I touched on holy books and how important it is for you to be acquainted with them, especially the Bible, the Koran, and the Talmud. When we are finished with this thorough look in the Penguin edition of the Holy Koran, we will take a look at some of what the Jews think and believe. I do refer to the Talmud from time to time in these papers, since it is the earlier physical and oral manifestation of the teachings of Lucifer which have come here by way of Satan and his minions who have created some very persuasive mind fucks, (MFs). We are also going to discuss the Bible in more detail in these pages, as well. As with the Talmud, I do bring notice to The Book, from time to time; both the Jewish Old Testament and the Newer Revelations; including the latest and best reveal to date; that being The Urantia Book, available on line and in hard or soft cover. Google: The Urantia Foundation.

Alright, let's move on into the literary marvel that is the Koran and head up onto, THE HEIGHTS; a new chapter starting on page 240 of the Penguin Koran. You have already read some of this chapter in yesterday's DtRH, so we'll move on to the bottom of page 241 'With those that follow you I shall fill the pit of Hell.' Since this chapter is one of the longest in this book, pgs. 240 - 258 I am going to blast through this entire chapter with these two pages today. We will look at the heights and the lows; which would be those hell pits, I suppose.

Page 242 repeats the Eden story in which Adam and his wife are admonished to not eat of a certain tree. You know that story. It's one of the first in the Old Testament. Remember in that story, after Cain slew Abel he went off to the Land of Lot to go live with his relatives. Do you remember that? If not, refresh yourself with a read in the Book of Genesis. Some of those people, Allah, '...has guided and some He has justly led astray; for they had chosen the devils for their guardians instead of Allah and deemed themselves on the right path.' Page 243.

Allah tells the believers that all the good things of life are theirs. For being good Muslims they deserve to drive a Land Rover, for example, or a gold plated Lambourghini. The text confirming this is as follows: 'Children of Adam, dress well when you attend your mosques. Eat and drink, but avoid excess. He does not love the intemperate. Say: "Who has forbidden you to wear the decent clothes or to eat the good things which Allah has bestowed upon His servants?" Say: "These are for the enjoyment of the faithful in the life of this world, though shared by others; but they shall be theirs alone on the Day of Resurrection."' Page 243. On the previous page you were told that the best clothing, '...is the robe of piety.' If you do not believe that, '...those that deny and scorn Our revelations shall be the heirs of Hell, and there they shall remain for ever.' *The unbelieving humans will not be alone in that dark, fiery pit for*, 'Allah will say: "Enter the fire of Hell and join the **nations of jinn and men** that have gone before you."' 'Let their punishment be doubled in Hell-fire.' Page 243.

'You shall all be doubly punished, although you may not know it.' First sentence of page 244. The following quotes are on the same page: 'Taste the penalty of your misdeeds.' 'The gates of heaven shall not be opened for those that have denied and scorned Our revelations; nor shall they enter the gardens of Paradise until a camel shall pass through the eye of a needle. Thus shall the guilty be rewarded. Hell shall be their couch, and sheets of fire shall cover them. Thus shall

the wicked be rewarded.' *Note that the word, heaven is not capitalized and Paradise is capitalized in the Penguin text.*

The text goes on to describe the joys believers will experience in Paradise and how a barrier is there to separate the believers from the wicked, evil, monstrous unbelievers; Christians, Jews, Hindus, Shintos, you name it. If it is not Muslim, it will be easy enough to identify that by physical appearance because the Muslim, '...on the Heights there shall stand men who will know each of them by his look. To be blessed they shall say: "Peace be upon you!"' *As-salamu alaykum.* To which a Muslim will reply: *Wa Alaikum Salaam*, which means, 'and unto you, peace.' It's kind of like passwords which criminals use to get into their hideout.

Muslim men identify themselves generally with a bad beard, a yarmulka or a towel on his head, and Arabic cassocks and jellabas. In the really messed up Muslim countries, the women are dressed in a black bag with eye slits.

The chapter goes on to talk about the faithful in Paradise looking down on the damned and then in the bottom quarter of page 245 we read: 'Pray to your Lord with humility and in secret.' *Is that not curious considering the public show Muslim men make of their noon prayer routine?*

The chapter continues to talk about OT stuff; the Noah story and how the unbelievers were drowned. It goes on to talk about people not accepting the Koran and how they mocked the idea of the scourge. Well, guess what? Allah, '...annihilated those that disbelieved...' Page 247. Further down the page we read about Lot, yet again and the comment, 'You lust after men instead of women. Truly, you are a degenerate people.' *No argument there.*

The recalcitrant unbelievers challenge Mohammed, that if he is truly an apostle sent by Allah, to bring the scourge down. So Allah did that as you know. The area of the planet where Sodom and Gomorra were situated is still radioactive to this very day, apparently. On page 248 we read that Allah sends out an apostle first before he lays waste to a city or a nation, after which he brings prosperity and rebuilding projects. 'Whenever We sent a prophet to a city We afflicted its people with calamities and misfortunes to humble them. Then We changed adversity to good fortune...' *Those that fell off the Muslim Highway to Hell and, '... denied their apostles, ... We punished them for their misdeeds.'*

Top of the next page: 'Were the people of those cities secure from Our vengeance when it overtook them in the night whilst they were sleeping? Were they secure from Our wrath when it overtook them in the morning at their play? Did they feel themselves secure from Allah's profound machinations? None feels secure from them except those who shall be lost.' Page 249. *Who plays in the morning? CHILDREN. Even children will be smitten when they least expect it. And note how only the unbelievers in this life have no worries regarding Allah's capricious nature? That again shows you why Muslims are a paranoid group and that trait is one often times associated with a severe mental illness called, schizophrenia. Also note, 'Allah's profound machinations.' Allah is the deus ex machina creating a horror drama for us on Earth.*

We read, yet again about Moses and about his conjuring tricks, and all the rest of the Moses story; you read it all before, numerous times. Again, I repeat, the Arabic mind requires very regular repetition in order to 'get it.' And, for those who did not get it back in the ancient Gypo times, '...We took vengeance on them and drowned them in the sea.' Page 251. The Moses' OT story and the Ten Commandments continues. On page 253 we read at the top of the page how Allah is forgiving and merciful and yet, further down the same page we read, 'I will visit My scourge upon whom I please...' On the following page: '...We let loose upon them a scourge...' 'Allah will destroy or sternly punish?' '...sternly punished the wrongdoers for their misdeeds.' '...We changed them into detested apes.' ... Top of Page 256: 'The man whom Allah guides is rightly guided, but he who is led astray by Allah shall surely be lost.' *Why would a god lead anyone astray?* 'None can guide the people whom Allah leads astray.' Then we read about the Hour of Doom and how, 'It will come without warning.' *But, but, I thought you said you sent apostles to warn people?* At the bottom of Page 256 we read another reference to how we were made: 'It was He who created you from a single being...' *So, now we have another take on how human beings came to be here. First it was a clot of blood, then a piece of flesh, and then water, and now, we are made from a single being. Hmm. Interesting. Allah the GMO scientist.* The rest of the chapter further admonishes the believer to be a good example for the unbelievers and '...(to) give glory to Him and prostrate themselves before Him.' End of Chapter at the top of Page 258. To be cont...